

LESSONS we've learned from Juz 1 Sof

① Importance of knowledge & applications

first Juz starts with a dua - a refuge from being in a category of Ad-dalileen (those who are lost and astray) those who have evoked Allah's anger - which is even worse, but rather seeking to join the ranks of qawm Eisa (those upon whom Allah bestowed favor - those who were blessed by Allah because of their knowledge of deen and application of that knowledge in life.

② worship is solely and exclusively for Allah, and one must turn to him alone for help.

Allah divides
Mankind into
3 categories



③ The story of the heifer contains great lessons:

⇒ Beware of faltering when faced with Allah's commands and do not procrastinate or ridicule them because to do so hardens of the heart;



- ⇒ Beware the danger of preventing Allah's remembrance in the Mosques, or moving to destroy them;
- ⇒ Who built the sacred mosque as well as how and why it was built.

In this Juz Allah Responds to the Jews of the time and the accusations they made when the direction of prayer was changed from the Al-Aqsa mosque in Jerusalem to alKabah in Makkah. Importantly Allah concludes the issue by indicating that purification of one's soul is more important than facing any particular direction in prayer.

Juz also covers Allah's wisdom over a number of matters; inheritance, Marriage Hajj; and most pertinently, fasting - the only place in the Quran to contain such detailed information about this great act of worship.

Throughout this Juz and in between even its most detailed regulations, Allah stresses again and again the necessity of man maintaining, at all times, Taqwa (Allah's consciousness) to remain conscious of Allah in all his affairs.

What can we learn from this juz?

- ① summary of marriage and divorce rulings
- ② provisions and maintenance for the widows
- ③ The fear prayer.

1 The obligation of fasting

2 its rules and regulations etc.

3 The story of Jalut (Goliath)

1 fasting

يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ مِن قَبْلِكُمْ لِحُكْمٍ تَشْتَرُونَ

The purpose of fasting is to teach us self-restraint from the evil and to make us devoted towards Allah and Islam.

2 TAQWA

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَارْزُقُوا مَعَ الرِّكْعَيْنِ

ATTAIN TAQWA IN RAMADAN: it is ordained in Quran to maintain Taqwa in Ramadan to feel the deprived or starved state of the poor to comply an act of Righteousness.

3

STORY
Jalut

Jalut is referred to in verse 249 of Juz (2)

STORY of Jalut

لَيْسَ لَكَ عَلَيْهِمْ كَيْفَ الْعَزْمِ لِقَائِهِ

⇒ The story of prophet Dawud (as) follows the story of Musa (as), we learned how the Banu Israel escaped from Egypt, & were left wandering in the desert around Palestine

⇒ Dawud (as) was of the people of Banu Israel. When he was still very young, he joined the army of Banu Israel who were planning to fight the people of Jerusalem so that they could enter the holy land and live there.

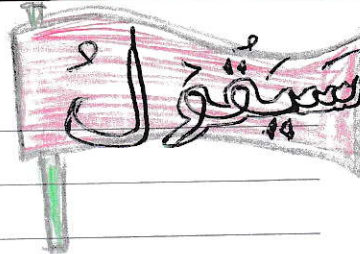
⇒ Young boy armed with nothing but a slingshot and a small stone asked for Allah's help and defeated the mighty warrior Jalut

⇒ The Banu Israel then fought the Philistine army and won the battle,

⇒ Dawud (as), his family and his friends finally entered the blessed city of Jerusalem



JUZ 2



What can we learn from this Juz?

- ① summary of marriage and divorce rulings
- ② provisions and maintenance for the widows
- ③ The fear prayers.

1 The obligation of fasting

2 its rules and regulations etc.

3 The story of Jalut (Goliath)

1 fasting

يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ مِن قَبْلِكُمْ لِحِلْمِ اللّهِ إِنَّهُ كَانَ عَلِيمًا خَبِيرًا

The purpose of fasting is to teach us self-restraint from the evil and to make us devoted towards Allah and Islam.

2 TAQWA

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَارْتَقِبُوا يَوْمَ تَأْتِي السَّحَابُ مَطَرًا غَدِيرًا

ATTAIN TAQWA IN RAMADAN: it is ordained in quran to maintain taqwa in Ramadan to feel the deprived or starved state of the poor to comply an act of Righteousness.

3 STORY Jalut
STORY of Jalut

Jalut is referred to in verse 249 of Juz (2)

لَيْسَ لَكَ عَلَيْهِمْ كَلِمَةٌ وَهُمْ لِلَّهِ كَانِيسُونَ

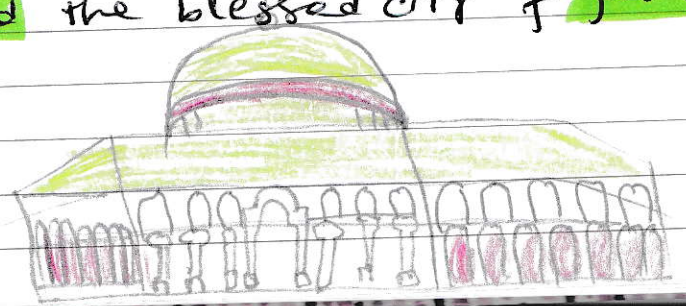
⇒ The story of prophet Dawud (as) follows the story of Musa (As), we learned how the Banu Israel escaped from Egypt, as were left wandering in the desert around Palestine

⇒ Dawud (as) was of the people of Banu Israel. When he was still very young, he joined the army of Banu Israel who were planning to fight the people of Jerusalem so that they could enter the holy land and live there.

⇒ Young boy armed with nothing but a slingshot and a small stone asked for Allah's help and defeated the mighty warrior Jalut

⇒ The Banu Israel then fought the Philistine army and won the battle,

⇒ Dawud (as), his family and his friends finally entered the blessed city of Jerusalem



JUZ
3

What is the main theme of this Juz?

⇒ Verse of the throne (Ayatul Kursi)
it offers a beautiful and concise
description of God's (Allah's) Nature and
attributes.

THE REMAINDER OF SURAH AL-BAKARAH

⇒ Reminds believers that there is to be no
compulsion in matters of Religion

PARABLES ARE TOLD OF PEOPLE who questioned
God's existence or were arrogant about their
own importance on earth.

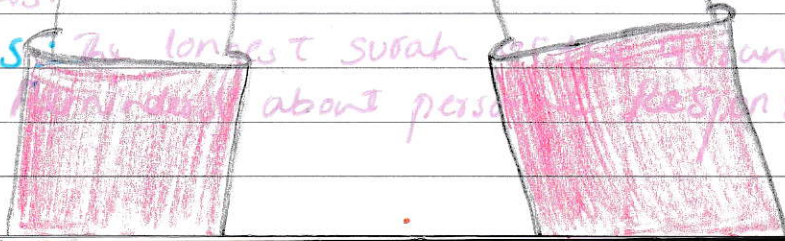
CHARITY: Long passages are devoted to the
subject of charity and generosity,

CALL: CALLING people to humility and justice

Guidelines: It is here that usury / interest
transaction are condemned. Some Rules on
loan transactions.

CONCLUSION OF ALBAQARAH: Everything in the
heaven and earth belong to Allah, the prayer of
the believers.

REMINDERS: The longest surah of the Quran
ends with reminders about personal responsibility.



ثالث الشّسل

The third Juz of the Quran (Al-Imran) then begins.

This Juz named for the family of Imran.

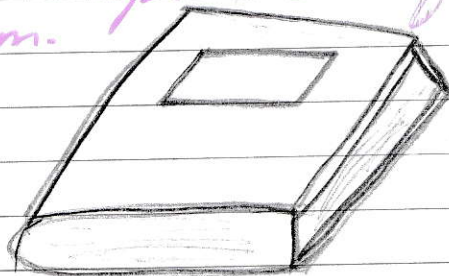
THE CLAIM:— the Juz begins with the claim that this Quran confirms the messengers of Allah it is not a new religion.

STRICT PUNISHMENT:— One is reminded of the strict punishment facing unbelievers in the Hereafter, and the people of the Book (ie - Jews - Christians) are called upon to recognize the truth. that this Revelation is a confirmation of what came before to their own prophets



follow the prophets:— To love Allah one must follow the prophet. Obedience to Allah and his messenger are necessary for faith.

Some people of the Book try to discredit Islam. Muslims are warned to be conscious of this challenge. previous prophets and their scriptures confirm the truth of Islam.



JUZ 4 AL-IMRAN 93 - ANNISA 23

⇒ Rope of Allah the importance of holding fast to the rope of Allah and the significance of unity and not splitting. The muslim ummah has been described as the best nation to come forth for hummunity by virtue of their enjoining the good and prohibiting the evil.

⇒ The evil effects of disobedience as shown to us by the example of the Battle of Uhud; The Messenger of Allah would recite the last Ayat of al-Imran upon waking up.

⇒ True believers and the hypocrites. Hypocrites' delinquency at the time of Uhud.

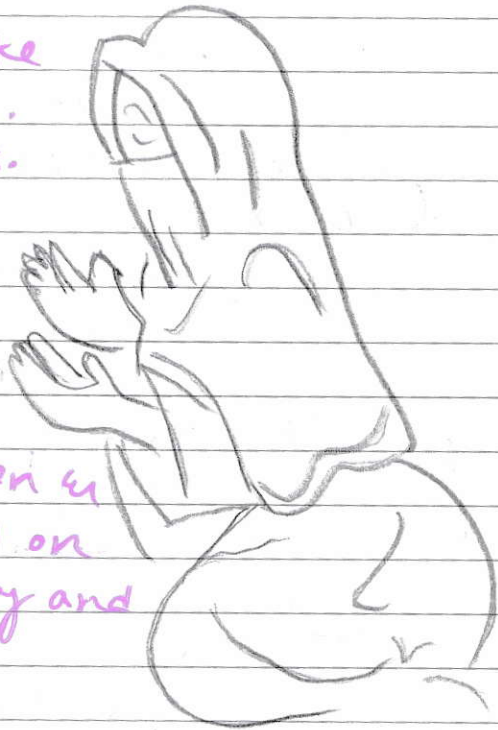


⇒ Prophet Muhammad ^(SAW) is only a messenger of Allah like other messengers. His death should not mean giving up the faith. Believers must persevere and be patient in difficulties.

⇒ criticism of those who showed weakness during the Battle of Uhud. Muslims should be strong in their commitment to faith.

SURAH AN NISA

- Establishment of the new Islamic Social order after removing the pre Islamic Jahili System.
- The Juz al Nisa concentrates on the rights of the weak and downtrodden, the orphans, women, and those oppressed and unable to migrate
- This Surah Al-Nisa, named after the numerous references to women and injunctions related to them and family life as a whole.
- Responsibility to take care of the family. Special care of orphans.
- Laws of inheritance. it's an obligation from Allah.
- Relations between men & women should be based on the principle of equity and goodness.



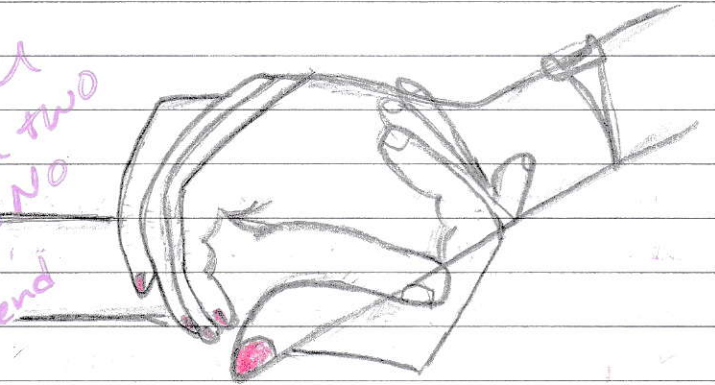
Family Relations in particular the relationship of husband and wife and how disputes should be resolved if they arise.

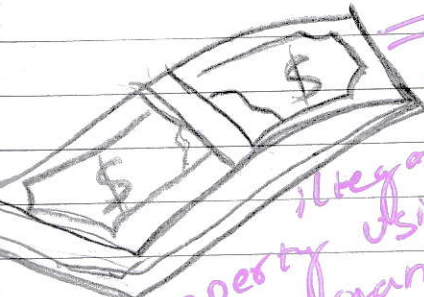
The Command to obey Allah, His messengers and those placed in authority over us and that any differences must be referred back to the Quran & sunnah.

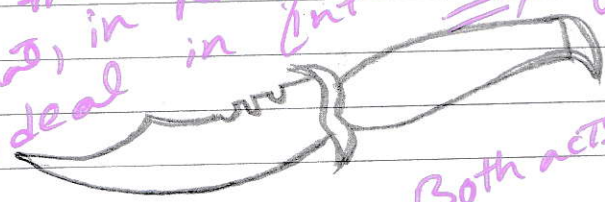
Seeking a law besides the law of Allah for judgment is a trait of the hypocrites, indeed they do all they can to turn a person away from Allah's law!

Men are forbidden to marry already married women.

Nikah is the only way to fulfill a person's sexual desires w/ it's noble contact between two serious people. There is no concept of a boyfriend/girlfriend relationship in Islam.




 Allah [SWT] prohibits believing servants from illegally acquiring each other's property using various dishonest methods such as Riba, gambling and other wicked methods that appear to be legal, but Allah knows that in Reality, these involved seek to deal in interest.



Both acts are strictly prohibited. Murder and suicide are haram.

Practical legal guidance; Shortening the prayer while on a journey; a description of prayer at the time of fear; marital law; how to deal with discord; the importance of justice. Detail of how the hypocrites align themselves with Allah's enemies, their laziness in worship, & their final end in the Hereafter.

The punishment for disbelieving in the ayat of Allah is Hellfire which burns the skins over and over again. Imagine the skin being roasted in the Hellfire; the skin is an extremely sensitive part of the body.



May Allah protect our necks & skins from the Hellfire.

Juz 6

سُورَةُ الْمَائِدَةِ
MOR1

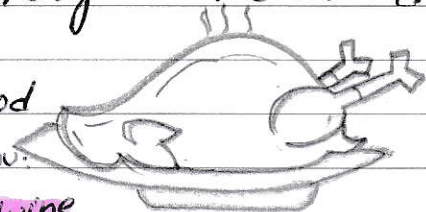
SURAH AL-MAIDA

The Surah - Al-Maida opens with a discussion

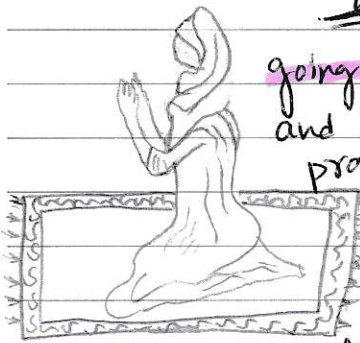
of dietary laws, pilgrimage, marriage, and criminal punishment for certain crimes. This provides a spiritual framework for laws and practices that were enacted during the early years of the Islamic community in Madinah.



⇒ Have knowledge about food that is haram (prohibited) for you: dead animals, blood, the flesh of swine

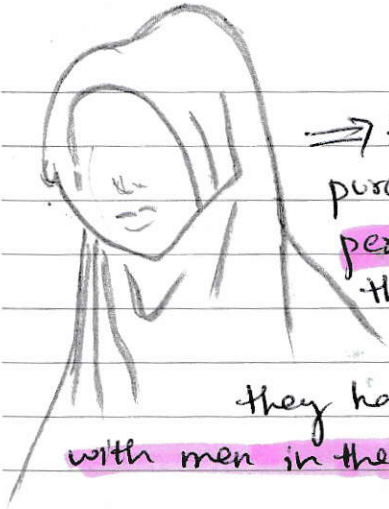


and that which has been dedicated to other than Allah, and [those animals] killed by strangling or by a violent blow or by a head long fall or by the going of horns, and those from which a wild animal has eaten, except what you [are able to] slaughter [before its death], and those which are sacrificed on stone altars.

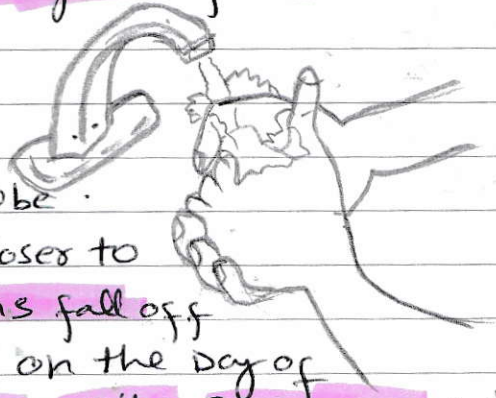


⇒ Decision making through divining arrows going to fortune tellers, horoscopes etc. is all forbidden and leads to shirk. Allah has blessed us with the prayer of istikhara for seeking His help in decision making. [Qam Deen has been made complete by Allah. There is no space of new changes and innovations in it.]

الحج والعمرة



⇒ Allah has allowed the Muslims to have pure and halal food & drink. And he has permitted men to marry pure women whether they are from the Muslims or from the people of the book (on the condition that they have never had any unlawful relations with men in the past).



⇒ The beautiful obligation of wudu, necessary for prayers to be accepted, a source of getting closer to the lord, a way to make your sins fall off and make the body parts shine on the Day of Qi' Yamah. In case of no water for wudu, tayammum with clean earth has been made permissible.

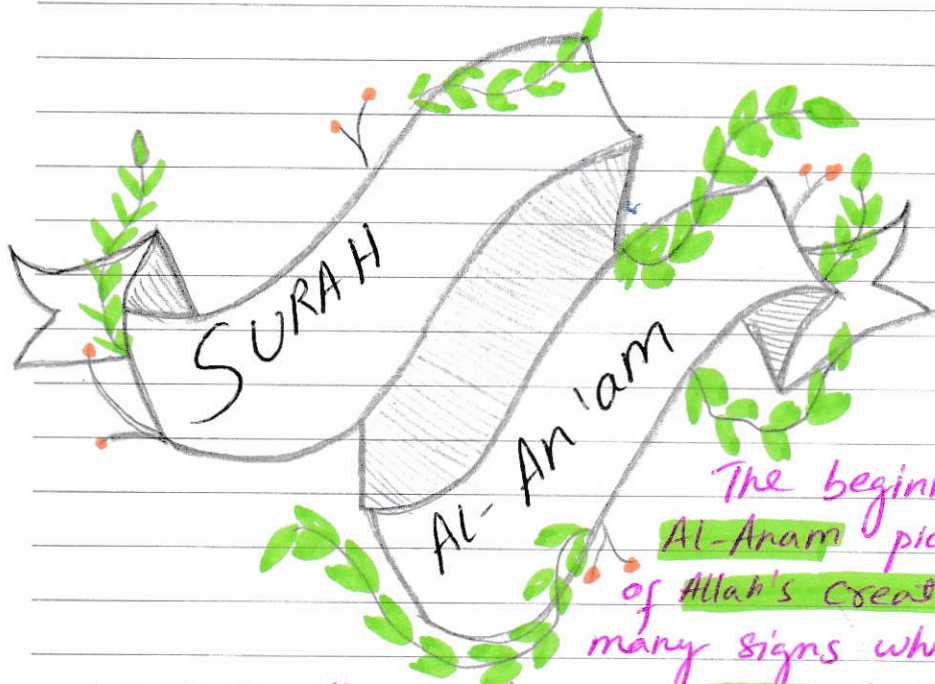
⇒ Never say No to good deeds! Never say! I can't do it; it's not possible obey Allah and Be hopeful. Trust Allah that He will help you in obedience to him. Take the first step in obedience and watch Allah help you in taking the rest of the steps and give basakhat!

⇒ Don't let hasad [jealousy] take over you, especially not within your family. Fear your lord. Hasad and iman cannot go together.



JUZ 7

سُورَةُ الْاِنۡشَاقِ
سُورَةُ الْاِنۡشَاقِ



The beginning of **Surah Al-An'am** pick up the topic of **Allah's creation**, and the many signs which are present for those who are **open-minded** to the evidence of **Allah's handiwork**.

⇒ **Allah swt** is **aware** of all **conditions** and actions so beware of doing wrong even when you are **hidden** from the **people**.

⇒ **READ** about the **destroyed generations** from the **past** mentioned in the **quran** with the purpose of **learning** from their **mistakes** and check yourself if you are **guilty** of **similar crimes**. **Repent** and **return** to **Allah** before it's too late.

⇒ **prohibition** against **intoxicants**, **gambling** and **shit**.

⇒ Respect of the Kabah

⇒ Remind yourself you won't take your houses, cars and fashion into your grave. The money you worry about now is insignificant on the scales in the Hereafter.

⇒ Realize the blessing of food and say Bismillah when you eat from your heart, remembering who provides you with all this food. Say the sunnah supplication when you finish food and teach others.

REFLECTION ON JUZ 7

Time of death is fixed and can't be changed by any means

Do not sit with those people who make fun of deen u quwan

We will have to stand alone in front of Allah, it's imagination brings shivers down to my spine

We can't see Allah swt but his grasp is over all visions, when we ridicule others by rolling eyes or make negative eye actions it is grasped by Him

⇒ This Juz continues with surah Al An'am revolves around the most important aspect of Aqeedah which is Tawheed, it continues with a reminder that believers should avoid people who are stubborn and rebellious.

⇒ They may seem successful in some areas of this life, but they will receive their due punishment from Allah on the day of judgement. Even if they were to see the most incredible of miracles, they would not be convinced of the truth.

(Ayahs 111 to 165)

(6:111) The one who doesn't wish to be guided & who doesn't want to accept facts of Deen will never accept them even if he witnesses angels descending from the sky or dead bodies speaking.

(6:112): Success and victory is achieved when you follow the truth instead of following the majority of people. The people will lead you astray.

(6:119): Lack of knowledge of Deen = Do not lead people on the wrong path because of your lack of knowledge of Deen.

6:120) : protect yourself from all kinds of sins.

6:122) : Light of the truth and the one who is far from the truth lost in the darkness is like the living and the dead.

6:125) Tawfiq = Doing righteous deeds becomes easy for the one who gets the tawfiq of guidance by Allah pray for it.

6:127) Jannah is the home of peace.

6:132) Status and level of the people in Akhirah will depend on their deeds.

6:151-152) = Shirk, being disobedient to parents, killing your children out of fear of poverty.

6:135) : Eeman and righteous actions.

6:159) : on the Day of Qiyamah, prophet Muhammad (SAW) will have no relation with the ones who move away from the sunnah.

6:160) : feel blessed

6:161) : Sirat Al mustaqeem is the straight path.

6:162) : Acts of worship and all actions of your life are only for Allah

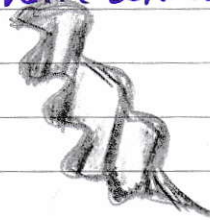
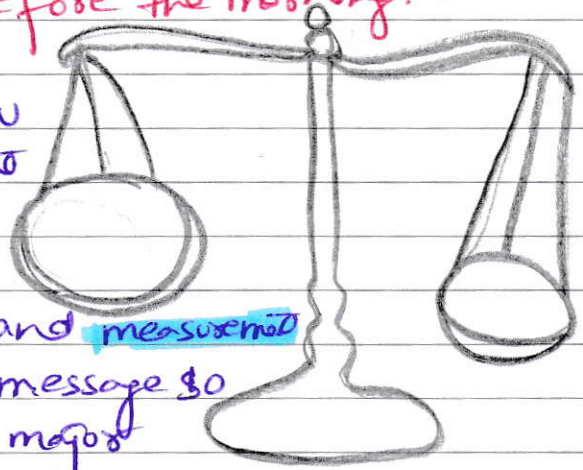
6:165) = Know that wealth is a trial and that Allah tests you with every single thing He gives you.

Juz 9

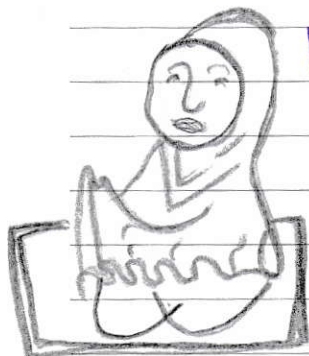
قَالَ اللَّهُ (7:91) فَأَخَذَهُمُ الرِّجْفَ فَأَصْحَوْا فِي دَارِهِمْ جُنُودًا

But the earth quake took them unawares, and they lay prostrate in their homes before the morning.

Don't cheat people when you run a business. The arrogant chiefs of prophet Shuaib's nation used to deceive the people regarding weight and measurement and rejected the prophet's message so Allah punished them with a major earthquake.

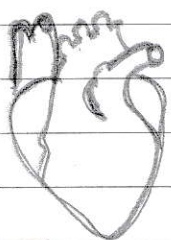


[7:94] Financial difficulty and all other trials have one purpose: to make you humble. When you lose something trying to worship more, increase in dua' or do you forget about Allah due to bad thoughts about him or self pity? Reflect and turn back to him before it's too late.

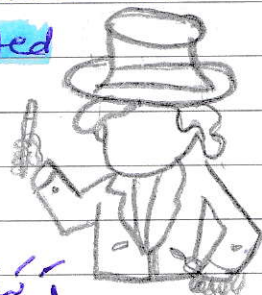


[7:95] Allah always tests people with either one of the two conditions: first with hardship second with ease, But they still remain arrogant and oblivious to the signs sent by him, He punishes them in ways they never imagined.

(11)
[7:100] The worst punishment is to have a sealed heart. Ask Allah to make you benefit from what you hear and see and to make you not only gain knowledge, but to actually benefit from it. Are you benefiting from your knowledge?



[7:126] The Magicians of Fir'awn saw the signs that Musa (a.s) showed and accept the truth. they prayed for sabr and desired to die as muslims. Whenever you are tested in your Deen and have a strong will to die as a Muslim, make dua'a that the magicians made:



رَبَّنَا اَفْرِغْ عَلَيْنَا لَبْرًا وَاَلْوَقْنَا سَوَاسِطَ

"Our lord pour upon us patience and let us die as muslims".

[7:133] Recognize the signs sent by Allah and to him. The followers of Fir'awn were tested by years of famine, deficiency in fruits, flood, Every time they were punished they promised they would be believers but then when the punishment was removed they returned to denial and arrogance.



SURAH AL-Anfal

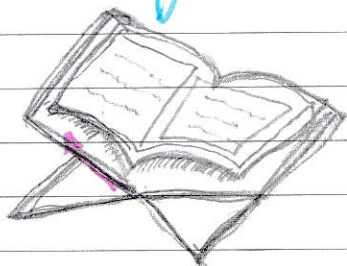
LOVE

⇒ SURAH AL-Anfal is a madani surah revealed soon after the battle of Badr in the second year of hijrah (or 624 CE)

⇒ It reminds the believers to obey Allah and His messengers and keep their relations good each other. It has given rules of war and peace between Muslims and their enemies.

⇒ In this surah six times Allah has addressed Muslims with "O you who believe". vss (15, 20, 24, 28, 29, 46)

○ you who believe, when you meet the ~~enemies~~ unbelievers in hostile array, never turn your backs to them



JUZ 10

سُورَةُ التَّوْبَةِ (9)

SURAH AT-TAWBA



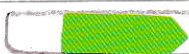
⇒ Surah Tawba is a Madani surah revealed in the 9th year of Hijrah.


⇒ The Surah is known under many names. The two commonly used are

TAWBA (Repentance)

BARAAT (Immunity)

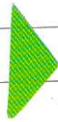
The opening word of the Surah.

⇒  We don't recite 'Bismillah' when beginning Surah at Tawbah, because prophet (SAW) didn't teach us to do so and Bismillah is a sign of peace while this Surah starts with Allah's orders to fight those who pose a threat to Deen.

[9:3]  An announcement from Allah and his Messenger to the people on the day of the greater pilgrimage, that Allah and his Messenger are disassociated from the disbelievers. So if you repent, that is best for you; but if you turn away then get ready for painful torment.

[9:5] Know which are the four sacred months: Muharram, Rajab, Dhul Qadah and Dhul Hijjah. The reward for good deeds is multiplied during these months and sins have serious consequences.

[9:13] Never FEAR ANY person or any thing or situation more than Allah.


[9:14]  قَاتِلُوهُمْ
وَاجْعَلُوا
لَهُمْ مِثْرًا
وَأَخْرِجُوهُمْ
وَأَنْقِصُوا
لَهُمُ الْقُوَّةَ
الَّتِي كَانُوا
يَمْتَدِدُونَ
بِهَا
وَأَضْحِكُوا
وَهُمْ يَسْتَكْبِرُونَ


[FIGHT THEM, AND GOD WILL PUNISH THEM BY YOUR HANDS, COVER THEM WITH SHAME, HELP YOU TO (VICTORY) OVER THEM, HEAL THE BREASTS OF BELIEVERS,


look here

REFLECTION :- Sometimes Allah punishes or rewards people through the hands of other people.

My ACTION PLAN - ASK Allah to use you as a tool to benefit islam and the muslims.

[9:16]  Don't complain when you are being tested,

[9:18]  Building and maintaining Masajid of Allah

[9:24]  love of Allah and His prophet (SAW)



[9:34-35] Don't hoard your money or keep on saving it, not wanting to give some Sadakah. Be generous. The prophet (SAW

"THERE IS NO DAY ON WHICH THE PEOPLE GET UP BUT TWO ANGELS COME DOWN AND ONE OF THEM SAYS, O ALLAH, GIVE IN COMPENSATION TO THE ONE WHO SPENDS (IN CHARITY); AND THE OTHER SAYS; O ALLAH, DESTROY THE ONE WHO WITH HOLDS.

(AL BUKHARI 1374;)

Plan
your
best

[9:55:85] = Do Not wonder and be amazed at the shower of favours on the those who are away from death for the disbelievers.

[9:59] = Tell yourselves "HASBUNALLAH" (Allah is enough for us).

[9:72] = Stop being worried about the approval of people. Ask for Allah's Ridwaan (approval) this is the best you can ever attain.

Please

[9:75] = Invest for the life of Akhirah

[9:81] = NEVER MAKE the hot weather an excuse to avoid doing good deeds. The fire of Hell is hotter. Do all that you can to be protected from it.

REFLECTION OF THE JUZ

look here

- Be firm and united in the combat against enemy.
- BE PREPARED always to defend yourself for your people.
- Make peace if the enemy is inclined towards peace.
- Muslims must protect themselves from Hypocrisy, weak faith and negligence.

Juz 11

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



The main subject of surah yonus is Faith in Allah and belief in the Hereafter. Those who have true faith, they worship Allah and recognize him as their lord and Master and live their lives in accordance to his command.

Allah sent his Messengers to remind people and to warn them.

The stories of prophets Noah and prophet Moses with pharaoh are told to remind people about the consequences of unfaithfulness and arrogance.

♥ [10:3 & 31] Allah established himself above the Throne arranging all the matters of the entire creation. [Arranger & planner of all affairs].

♥ [10:4] :- Know that the Day of Judgement is there to establish justice for each one of us.

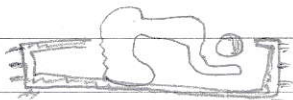
♥ [10:6] :- REMEMBER ALLAH :- When you see the evening fall, and days and nights altering, 

♥ [10:7] :- ATTITUDE OF THE PEOPLE OF HELLFIRE :- No belief in the meeting of Allah, all focus toward enjoying Dunya.

♥ [10:9-10] :- ALLAH'S PROMISES :- Delight & success for those who believed in Allah & His Messenger compiled with what they were commanded to follow. Allah promises that He will guide such people because of their eeman or through their eeman

THIS MEANS:-

① When people have eeman & strive to do good, Allah increases them in guidance & good





The Surah discusses the various angles of the major pillar of the Islamic belief: Oneness of God, prophethood and life-after-death. It shows their practical application to human life.

This Surah shows the proof of oneness of God and life after death in answer to the objections of disbelievers they raised against prophethood of Muhammad.

It also depicts the scenes on Judgement day and hereafter and tells us that the life of this world is just a test a trial.

The story of prophet Nuh and Moses told for a lesson that don't behave like their people and do not think the messenger of God as helpless.

Prophet Muhammad is urged to be patient & to be aware that he is unable to compel the people to believe.

Reflection ON

سورة

IMPORTANT


SURAH OUN HANUN

وَإِذَا سَأَلَكَ السَّائِلُونَ
 لِجَنْبِهِ أَوْ قَاعِدًا أَوْ قَائِمًا فَلَمَّا كَشَفْنَا
 عَنْهُ غَمَّهُمْ فَرَسَوْهُ مَرَّةً كَانَتْ كَأَن يُدْرِكُنَا إِلَى
 فَرَسَوْهُ كَزَيْدِكَ زَيْتٍ يَلْمِزُ فَيَقُولُ
 مَا كَانُوا إِحْمَلُونَ

"When trouble befalls man he cries out to us, whether lying on his side, sitting, or standing, but as soon as we relieve him of his trouble, he goes on his way as if he had never cried out to us to remove his trouble".

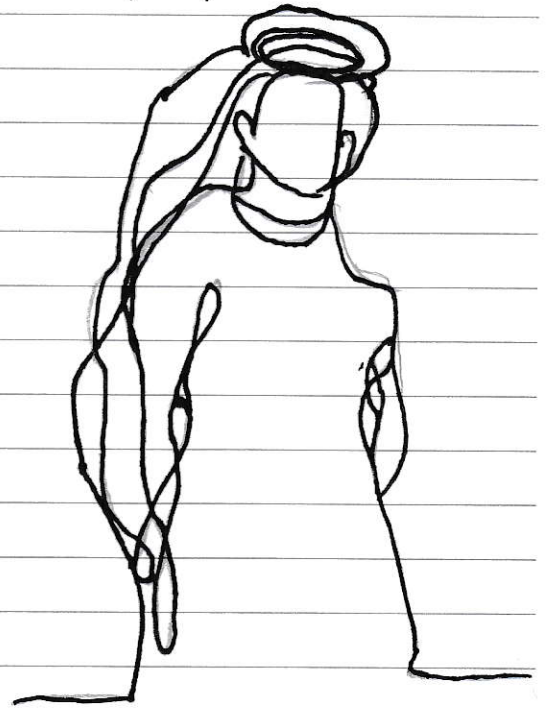
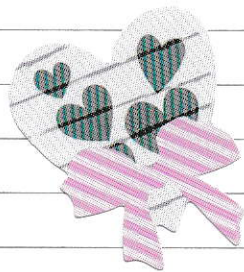
A REFLECTION: Even though Allah subhanallah wataala knows that people will not thank him, He still relieves them of their worries and troubles. How about for those "who are grateful to Him"?



Juz 12  بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

SURAH HUD

SURAH YUSUF



★ IN SURAH HUD, we have stories of prophets Noah, Salih, Hud, Lot, Shuaib and Moses. The basic point is that Allah sent His prophet and messengers to mankind out of His grace and mercy,

★ But when people did not listen to the prophets & rejected their message, then Allah's punishment came and came relentlessly.

★ It did not make any difference whether someone was the son of a prophet or his wife or anyone, none could escape Allah's judgement.

★ The Basic theme of Surah Yusuf is to Emphasize that all prophets were human beings and their messages were similar. They were also Highly moral beings.

★ This is the way all believers should be. The prophets trusted in Allah and in the end Allah's plan did succeed.

WHAT STRUCK ME THE MOST WERE VERSES 31 and 93.

Noah told h's people in verse 31:-

وَأَقُولُ تَكَلَّمْ بِغَدِي خَيْرًا إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الضَّالِّينَ
وَأَقُولُ إِنِّي مَلَائِكَةٌ

"I tell you not that with me are the treasures of Allah, nor do I know what is hidden, nor claim to be an angel".

Towards the ends of the surah. Shuaib tells his people in verse 93:

وَبَايَعُوا مَا كَتَبَ لَكُمْ فِي يَدَيْكُمْ، إِنِّي كَاتِبٌ لِلَّهِ

"And o my people! Do whatever you can; I will do (my part)".

In reading these verses, they looked & sounded familiar to me. And indeed they were familiar.

Juz 13

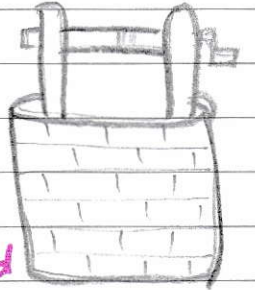
سورة يوسف



⇒ This summary of the Thirteenth Juz covers Surah Yusuf ayah 53 to Surah Ibrahim ayah 52.

BEGINNING OF THE ALKHEENI Juz 2

⇒ When severe drought struck Egypt and the surrounding areas, Egypt had no shortage of grains, because prophet Yusuf had already proposed to the King that they should keep grains in store from the previous year's harvest.



⇒ Therefore, people from the neighbouring areas began to flock to Egypt for food. Among those who arrived in Egypt for food were the brothers of prophet Yusuf. Although they failed to recognise him, he recognised them and returned their money to them without their knowledge. He also insisted that they bring their youngest brother along on the next trip.



⇒ When they arrived home and found that their money was returned to them they said, "Oh our father! What more can we want? Here are our funds returned to us (verse 65)

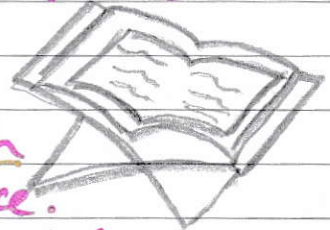
⇒ On the next trip they took their youngest brother along with them. As they started to return home, prophet Yusuf detained his youngest brother in Egypt on some pretext.

⇒ prophet Yaqub turned blind because of excessive weeping over his lost child. Allah says "His eyes turned white with sorrow". (verse 84)

⇒ When the brothers returned to Egypt for the 3rd time & prophet Yusuf informed them about who he was, when the brothers begged his forgiveness, prophet Yusuf displayed an exemplary character and put them at ease by saying, "There shall be no reproach on you today. May Allah forgive you. He is the Most Merciful of those who show mercy (verse 92)

SURAH Ra'd follows surah yusuf.

⇒ This Surah establish the truth of the guran, of Tauhid, Risalah and Qiyamah. It also provides details concerning resurrection.



⇒ The Basic theme of surah ar-Ra'd is divine guidance. Allah has created this whole universe

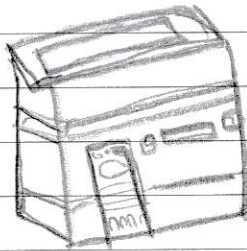
⇒ He knows what is in the wombs & everything is under His knowledge. He sent His prophets and guides to all people for their guidance and now the last messenger has come

⇒ Allah also emphasises: "undoubtedly Allah does not change the condition of a nation until they change the condition within themselves" (verse 11).

⇒ Allah declares, "Due to their evilacts, some calamity will always afflict the disbelievers, or descend close to their homes until Allah's promise (Qiyamah) comes (surah Ra'd, verse 31)."



Surah Ibrahim follows
Surah Ra'd.



⇒ This Surah also begins with mention of the Quran. Allah says, "This is the Book that we revealed to you to remove people from the multitude of darkness, taking them towards light, by the command of your Rabb to the path of the Mighty, The one worthy of praise."

⇒ Surah Ibrahim speaks of Allah's guidance through his prophets. The purpose of this guidance is to take the people from darkness to light.

⇒ Many people in the past had doubts about their prophets. They laughed at them or they threatened to kill them or expel them from their towns.

"The Surah also mentions prophet Ibrahim's prayer when he established the city of Makkah."



Juz 14



سورة الحجر

→ It is clear from the topics and style of Surah Al-Hijr that the period of its revelation is about the same as that of Surah Ibrahim,

Two things are quite prominent in its background.

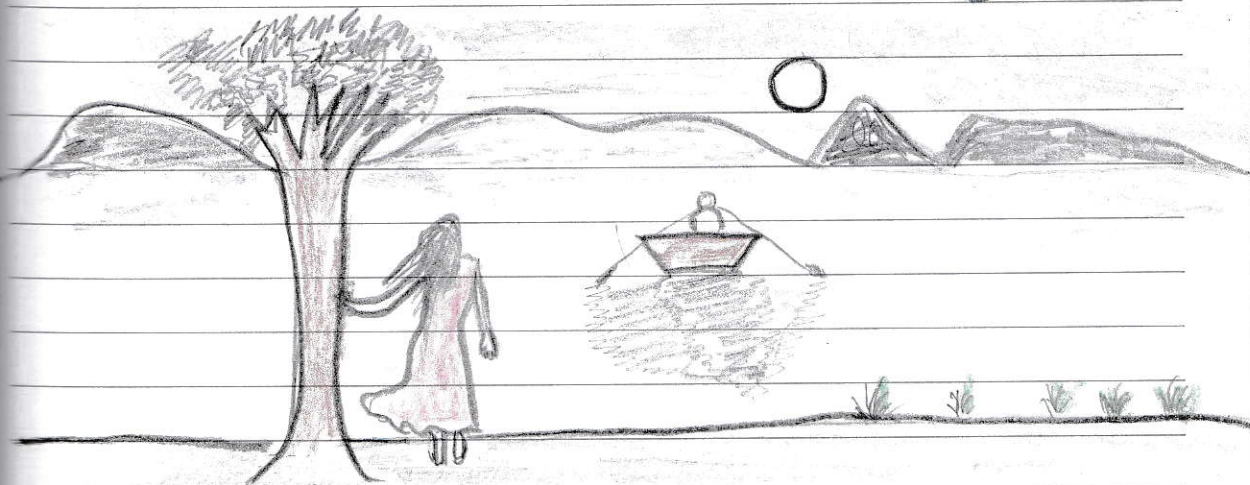
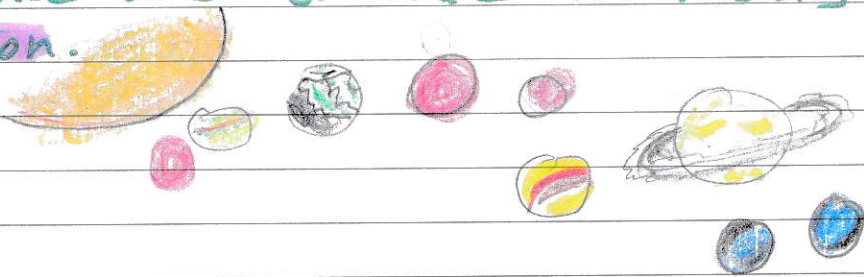
FIRST:- It appears from the repeated warnings in this surah that in spite of the fact that the prophet (SAW) had been propagating the message for many years, his people in general had not shown any inclination towards its acceptance, they had become more & more obstinate and stubborn in their antagonism, enmity & ridicule with the passage of time.

Secondly:- Secondly by that time the Holy prophet (SAWS) had begun to feel a little tired of making strenuous efforts to eradicate disbelief and opposition of this people. That is why Allah has consoled and comforted him over & over again by way of encouragement. Also this surah has brief arguments on Tawhid on one hand, & admonition in the story of Adam & Satan on the other hand!

The Name al-Hijr refers to the same area where Thamud used to live in the north western part of Arabia. The main theme of the surah is divine guidance, and people's response.

Allah's warns those who deny this message and as a reminder of these warnings, we have here the stories of prophet Lot's people, Thamud and other groups.

Surah an Nahl speaks about Allah's creative power. Everything in the universe points to Allah. There is coherence and balance in Allah's creation.



JOZ15

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

⇒ Surah al-Isra concentrates on some important moral and spiritual principles.

⇒ it emphasizes that human beings always need divine guidance. without the guidance of Allah, humans end up in evil, sin & misery.

Human beings must have good relations with each other and live in a society built on the principles of faith, justice & morality.

• The Surah talks about the evils of pride and arrogance and urges human beings to reflect on Allah's signs & be humble before Him in prayers.

Surah Al-Kahf answers some questions that the mushrikah (polytheist) of Makkah posed to the prophet (SAW). The answers came in a very clear way and also challenged them to accept the message of Islam.

In this Surah we have the stories of: the people of the cave; the man who had two gardens and was very proud of himself; prophet Moses with Khidr, Dhul-Qarnain a pious ruler.

These stories are told to emphasize the value of faith, knowledge and patience, the reactivity of time, and the variety in this world.

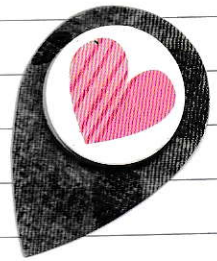
Ever wondered why prophet (SAW) said:

"Whoever reads Suratul Ahab on the night of Jumah, will have a light that will stretch between them and the Ancient House (the Ka'bah)

Surah - al-Kahf

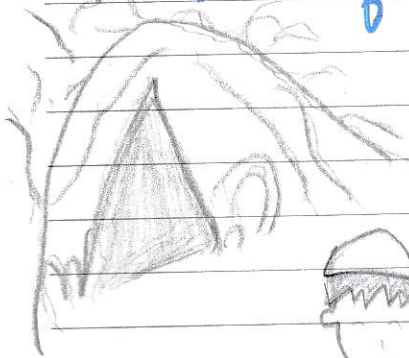
Surah al Kahf was revealed during the last stage of the prophet Muhammad's (SAW) mission in Makkah, before the migration to Madinah. After over a decade of oppression, the Muslims organized themselves to leave Makkah & start a new life there.

4 TRIALS



① * TRIAL OF FAITH:

The story of believing young men who lived in a disbelieving country. The men of Ashabul Kahfi.



18:23: Allah guides the youth who are strong in belief and stand up for the truth - ask Him to guide the youth you know to firm emaan & steadfastness.



18:23

Always say

ان شاء الله

2) TRIAL OF WEALTH [18:39]

The story of a man who was blessed by Allah but was ungrateful and doubted his faith. Caused destruction to crops.



Always seek Allah's protection by saying

Please

ماشاء الله
بقوة اوابالله

3) TRIAL OF KNOWLEDGE [18:60-82]

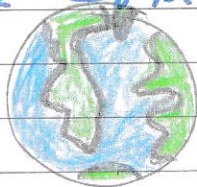
MUSA (AS) and KHIDR (AS)

The journey of Musa (AS) & Khidr (AS) ended as Musa (AS) didn't hold himself with patience on inquiring about orphan's murder & hole in the boat. It shows patience is the key to acquire knowledge.

4) TRIAL OF POWER:

The story of the great king who travelled to all parts of the earth to help people.

GO!



WAYS TO SURVIVE

Sincerity (18:110)

Calling to Allah (18:27)

Remember Akhirah (18:47-49)

Good Companionship (18:28)

→ knowing the truth abt this world (18:45)

→ Humbleness (18:69)





SURAH MARYAM



The subject matter of Surah Maryam is the true message and teachings of the prophets of Allah.

Several prophets are mentioned here, Zakariyya, Yahya, Isa and his mother Maryam, Ibrahim, Musa, Ismail & Idris.



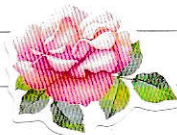
Surah Maryam is the 19th Surah in the Quran. It is a relatively long Makki Surah made up of 98 verses.

The Surah can be divided into 8 Sections:

Verses 1-5: The Surah starts with the story of Zakariyya (a.s) & how he was given the gift of a child at a very old age, which was something strange & out of the ordinary.

(These letters are one of the miracles of Quran, & none but Allah Alone knows their meanings).

Verses 16-40: mention the story of Maryam & the miraculous birth of Isa (A.s) without a father & how her community responded to her.



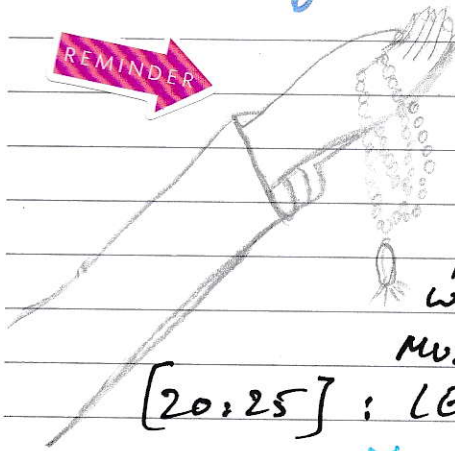
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- 5) **verses 41-50:** The Surah then briefly mentions one part of the story of Ibrahim (A.s) specifically the conversation he had with his father regarding worship of idols. The Surah then briefly mentions a series of other prophets.
- 6) **verses 51-58:** Mention Musa and Haroon (A.s), Ismail (A.s) & the Idrees (A.s) to show that the essence of the message of all prophets was the same.
- 7) **verses 59-65:** Compare & contrast the previous generations with the current ones in terms of belief and actions.
- 8) **verses 66-72:** Allah (swt), addresses the mushrikoon rejecting their false claims regarding life after death & judgement.
- 9) **verses 73-87:** Continue to address the mushrikoon and warn them regarding their attitude towards belief in Allah & His messengers.
- 10) **verses 88-98:** Contain a severe warning to those who claim that Allah (swt) has taken a child. They also express that Allah is pleased with the believers & mentions that one of the objectives of the Quran is to give glad tidings to the believers & to warn the non-believers.

SURAH TAHA

ا ب ج These letters are one of the miracles of (quran) & none but Allah Alone knows their meanings.

REMINDER



1 to 135

[20:14] = Always be busy in remembrance/dikr of Allah. perform your prayer on time. This was the message given to prophet Musa (A.s)

[20:25] : LEARN PROPHET MUSA'S DUA remember

رَبِّ اشْرَحْ لِي صَدْرِي وَيَسِّرْ لِي أَمْرِي

My Lord, Expand for me my breast [with assurance] And ease for me my task.

The dua- again in jikr for people. Nabi Mus (A.s) also worried about his people just like Muhammad (SAW) in Al Kahf and Zakariyya (A.s) in Surah Maryam. We have to learn & copy.

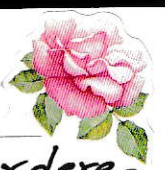
[20:41]: Allah says to Musa (as).

وَاصْبِرْ لِحُكْمِ رَبِّكَ

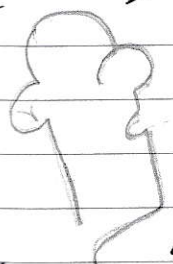
And "I produced you for myself" (Chose you) when Allah loves someone, he makes him pass through various tests & then chooses him for himself.

طه

لَقَدْ أَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ يَسْأَلِ رَبَّهُ بِأَن يُرِيَهُ آيَاتِنَا



[20:44]:



LEARN TO SPEAK GENTLY AND POLITELY.

When Allah ordered Musa (A.S) to speak gently and politely to a tyrant and oppressor like Firawn then what should our way be with people who are way better than him?

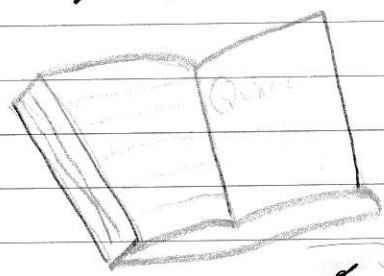
[20:78]: When you are sinner, success and status in dunya won't prevent you from the punishment of Allah.

[20:84] Hasten and race to do the actions which please Allah.

"My lord, increase me in knowledge" رَبِّ زِدْنِي عِلْمًا

[20:124]: Read, Recite, understand & practice the Quran because if you don't, you will have a depressed life! And on the day of Qiyamah our sight will be due to the Quran & the one who ignored it in dunya will be raised blind on that day.

[20:130-131]: BE Patient and stick to dhikr, tasbeeh & prayer. Avoid the things that tempt you to worry about life of dunya and stick to the teachings of the Quran. Allah will then grant you peace and success.



don't forget



JUZ 17

SURAH AL ANBIYAA

The Basic Theme of Surah-Al Anbiyaan is prophets & prophethood as indicated by the name itself.

All prophets were human beings. They suffered at the hands of their enemies.

Allah also tested them, but they always trusted Allah & lived according to His Command. They were people of prayers and devotions and Allah listened to their prayers.

أَوَلَمْ يَرِ الَّذِينَ كَفَرُوا أَنَّ السَّمَوَاتِ

وَالْأَرْضَ خَلَقْنَا رَأْفًا فَفَقِنُواهَا

[Ayaah 30]

➔ EVERY living being is created from water, it's scientific fact which is known only few years, but it is mentioned in Quran 1400 years ago, another proof Quran is from Allah Subhanawatalah, its not man made.

فَلَمَّا بَدَأْنَا أَفْئِدَةً يَبِئْرٍ ذَاوٍ وَسَلَّمَ عَلَيْنَا يَبِئْرٍ أَبَدٍ

[21:69] We said: 'O fire, be cool and become absolute safety for Ibrahim

➔ If Imaan is like that of Ibrahim (A.S) then fire will not harm. Make your Imaan strong & you will seek Allah's help inshaallah when there is no way out.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

[13] وَالْيُوسُفَ إِذْ نَادَىٰ رَبَّهُ أَنِّي مَسَّنِيَ الضُّرُّ وَأَنتَ أَرْحَمُ الرَّاحِمِينَ

And [mention] Job, when he called to his Lord, "indeed, adversity has touched me, and you are the most merciful of the merciful!"

➔ In intense pain & sickness, we should recite this dua.

DUA OF KAYB & DESEPAIR [14]

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

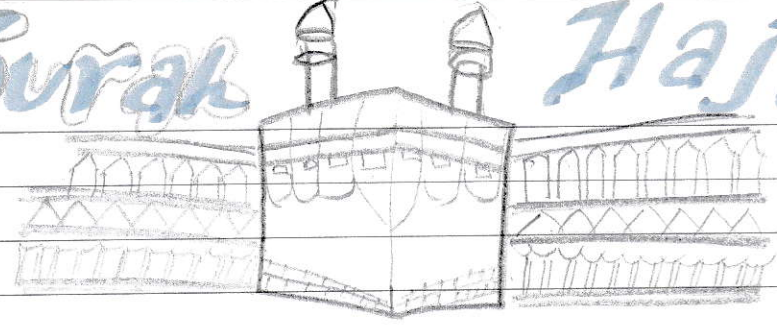
There is NO DEITY EXCEPT YOU O Allah! EXALTED ARE YOU!

INDEED I HAVE BEEN OF THE WRONG DOERS!

So Allah Responded AND SAVED HIM.

What a great moment of misfortune

Surah Hajj



Surah al-Hajj, the first 24 verses focus on a similar theme, warning the unbelievers that the punishment is coming.

* The rest of the Surah is believed to have been revealed after the Muslims migrated to Madinah.

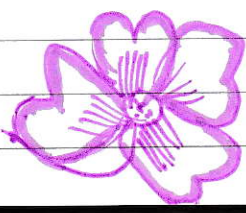
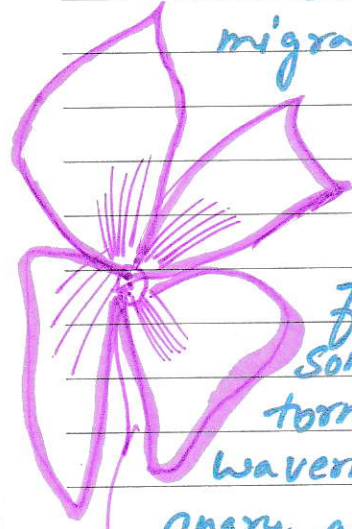
* there, they began to form a community dedicated to the worship of Allah & the practice of Islam.

* When the believers spent their first Hajj month in Madinah, however some believers found themselves feeling nostalgic for their homes in Makkah, wavering in the face of hardship, and/or angry about being prevented from performing Hajj by the Makkah leaders.

[22:1-2] * Nothing could protect man from the horrors of Day of Judgment except the fear of Allah. Be conscious of Him in this life, and you will be under His protection during the horrors of the hour.

* Submit to His will, stay away from all falsehood and seek the truth. [22:31]

* perform Hajj to the house of Allah, with all its manasik. [22:27-29]



لِنُشِرَ اللَّهُ الرَّحْمَنُ الرَّحِيمُ ۝

[22:5-6] Allah's power and ability to resurrect that is evident from the way He initiates Creation.

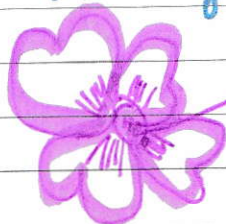
* He created from worthless drop, from semen of despised water. If He could give it life, Surely is able to give life to the dead. Indeed He is able to do all things.

وَمِنَ النَّاسِ مَن يَعْبُدُ اللَّهَ كُلَّ حَرْفٍ فَإِنْ
أَصَابَهُ خَيْرٌ نَّحِرًا أَطْمَأَنَّ بِهِ وَإِنْ أَصَابَتْهُ
فِتْنَةٌ أَلْقَى الْقَلْبَ
كُلَّ وَجْهٍ كَسِرَ الدُّنْيَا وَالْآخِرَةَ أُولَئِكَ هُمُ الْخٰسِرُونَ
الْمُبِينُونَ ۝

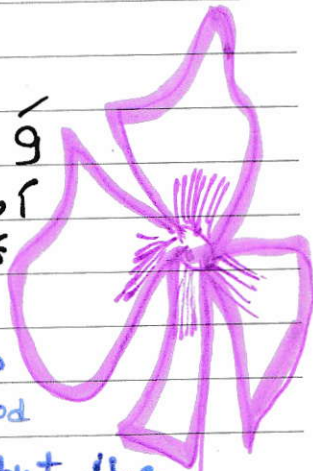
And Among mankind is He who worship Allah as it were upon the edge; if good befalls him, He is content there with, but if a fitnah strikes him, he turns back on his face. He loses both this world and the Hereafter.

* **BEWARE AND BE CAREFUL:-** And do not be of the ones who are happy in worshipping Allah as long as He showers them with blessings and bounties and turn depressed, doubtful & Frustrated as soon as Allah test them with trials and problems. Know dear believer, this life is a test & you will be tested both with times of ease as well as difficulty.

Surah-Al-Hajj is the only surah where there are 2 verses of Sujud



MAY ALLAH GUIDE US AND BLESS US WITH STRONG FAITH all times, Ameen!



Surah Al-Muminoon

Surah Al-muminoon (The name is taken from the first verse.)

قَدْ أَفْلَحَ الْمُؤْمِنُونَ

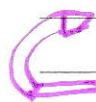
The believers must (Eventually) win through.....

[23:1-10]: Do you see yourself as a 'mumin'?



Here's your checklist:

- You Have khushu'.
- You GUARD your private parts.
- You avoid useless activities
- You make paying Zakah a priority & GIVE it with love
- You are always faithful to the trusts and promises.
- You plan your sa life around your salah times and not the other way around.



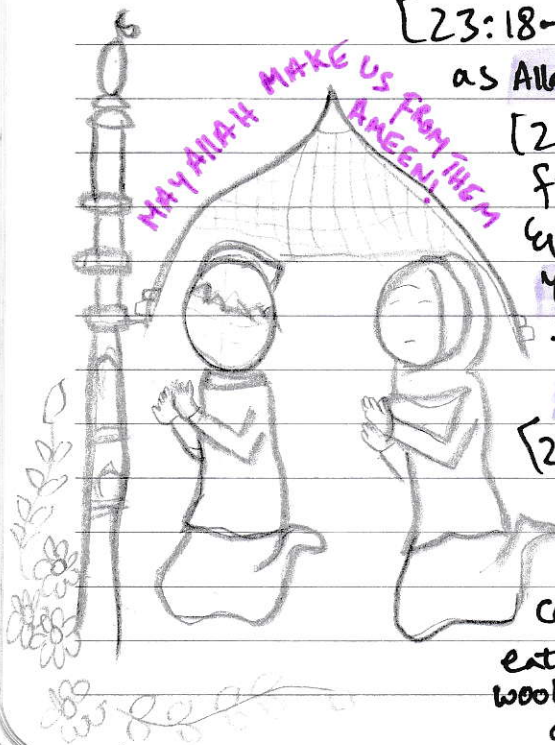
If you are just cautious of these few obligations, Allah says He will admit you into His paradise.

[23:12-14]: It's Allah, the Best of the creators, who has created you so miraculously inside the wombs of your mothers

[23:18-20]: BE CONTENT with what you have as Allah knows what you need,

[23:20]: Allah brought forth trees from Mount Sinai which produces oil & condiment for us to eat. Look around yourself, and contemplate on the fact that how many blessings Allah has bestowed upon us.

[23:21-22]: Reflect over the multiple benefits He has given to us in cattle, for we drink their milk which comes out from between dung and blood, eat their meat, clothe ourselves with their wool & ride on their back & carry burdens on them to far away lands.



8 May 20

[3:23-27] :- When you Ask Allah for his help in trials or difficulties, be ready to accept His help and do whatever He inspires you to do.

[3-29] :- Lets learn from prophet Nuh & memorize his dua:

رَبِّ انزِلْنِي مَبَارَكًا وَأَنْتَ خَيْرُ مَنْزِلِينَ

My lord, Cause me to land at a blessed landing place, for you are the Best of those who bring to land'.

[3:30] :- Sometimes Allah asks you to do something you might not see or understand the benefit of, but you just have to trust it's good for you.

[3:51] :- All messengers were given the message to eat & drink from the good food and work Righteously. there's a deep connection between good food and good deeds.

[3:59-60] :- FEAR Allah, believe in His signs, Always Ask Allah to accept from your Good deeds.

[3:62] No matter what trial or difficulty you are going through in your life, remind yourself Allah doesn't burden a soul.

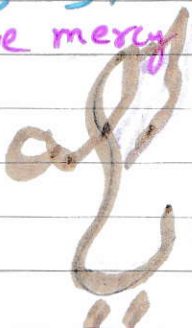
[3:71] It's he alone under whose control the entire universe is, & who manages it all perfectly

[3:75-] :- Sometimes Allah gives you a trial or blessings so may turn to him.

[3:118] :- Allah concludes this beautiful Surah with a lovely dua'a, LET'S MEMORISE THIS DUA'A

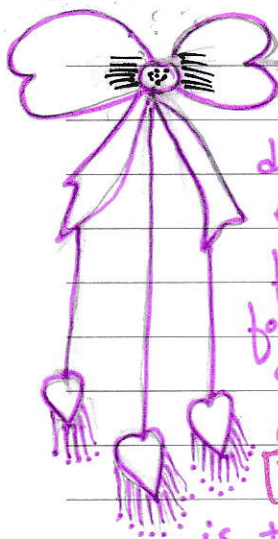
رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ

My lord, forgive, & have mercy for you are the best of those who show mercy!"



SURAH AN-NUR

سورة النور



Surah-AN-NUR contains many rules for the development of a society based on righteousness and morality. It talks about male-female relations, rules of proper dress for muslim women, rules for the punishment of adultery and punishment of those who accuse others of adultery or fornication.

[24:2]:- A Great test in your 'Emaan' is to check yourself in your 'opinion' abt the laws of Allah - also regarding punishment of crimes. Do you feel aversion to it or do you accept it and see the wisdom behind it? Your belief in Allah is not complete if you don't accept the rules in punishment for certain deeds.



[24:4] Accusing chaste women of things they never did is a grave sin! even Sisters do this amongst each other by bringing fake stories about persons they don't like into the world; MAY ALLAH PROTECT US ALL FROM DOING THIS AND BEING VICTIM OF THIS.

[24:15] Don't just receive news with your tongue rather your ears - ie think about something you hear instead of hastening to repeat it whether you verified the truth or not.

SPREADING STORIES

HOW MANY RELATIONSHIPS HAVE BEEN BROKEN AND PEOPLE HAVE BECOME DEPRESSED BECAUSE OF OTHERS SPREADING STORIES?

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

24:11-20] Read the Background and tafseer of these Ayaat it speaks of Aishah's (RiA) story. the lesson we learn from this story is what that when we are hit by a problem or face false blames from the people, we have to be very patient. We should be strong & not be angry or very defensive or abusive. Just have to be patient & seek help and justice from Allah.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ وَمَنْ يَتَّبِعْ خُطُوَاتِ الشَّيْطَانِ فَإِنَّهُ يَأْمُرُ بِالْفَحْشَاءِ وَالْمُنْكَرِ ط [24:21]

○ You who believed, do not follow the footsteps of Satan. And whoever follows the footsteps of Satan indeed, he enjoins immorality and wrongdoing. And if not for the favor of Allah upon you and his mercy, not one of you would have been pure, ever, but Allah purifies whom He wills, And Allah is Hearing and knowing.

REFLECTION:- Slandering an innocent chaste

women of immorality is a very big sin. Stay away from it even if what you think is true. Allah and his prophet also don't like those who talk a lot.

PROPHET (SAW) SAID:- "A PERSON UTTERS, A WORD thoughtlessly, (ie., without thinking about its being good or not) and, as a result of this, he will fall down into the fire of Hell deeper than the distance between the east and the west, [Al-Bukhari] Muslim

MAY ALLAH GUIDE US TO REFLECT AND ACT ON THESE POINTS. AMEEN.

Surah Al-furqan

سورة الفرقان



This Surah was Revealed in late era in makkah, and it has 78 verses including the Bismillah israhman's rahman.



تَبَارَكَ الَّذِي نَزَّلَ الْفُرْقَانَ عَلَى عَبْدِهِ لِيَلْجَأَ الْعَالَمِينَ
تَذَكُّرًا

"Blessed is He who sent down the criterion to His servant, that it may be an admonition to all creatures:-"



In the first verses of this surah, the qur'an has rendered it into 'furqan' which means the separator of right from wrong; and this is why this surah has been called 'furqan'.




وَقَالَ الَّذِينَ كَفَرُوا لَوْ لَوَّاهُ أُنزِلَ عَلَيْنَا الْمُنِيرَةُ أَوْ نُنزِلُ رَبَّنَا الْقُرْآنَ مُتَوَاتِرًا سَمِعْنَا وَعَصَيْنَا وَكُنَّا
عَلَىٰ شَكٍّ مِّنْهُ



"Such as fear not the meeting with us; (for judgement) why are not the angels sent down to us, or (why) do we not see our lord?"

Indeed they have an arrogant conceit of themselves, and mighty is the insolence of their impiety!

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

[25:21 action] Don't be of the ones who raise silly questions just to irritate the believers. Don't be like those who are so utterly stubborn in their disbelief that they question as to why they couldn't see their Lord face to face if in fact the messenger and his message is true. 

لَوْ أَن يَرَوْنَ الْمَلَائِكَةَ لَا بُشْرَىٰ لَهُمْ بِلَهُمْ رَبِّهِمْ
وَأَقْبَلُوا جِزًّا . أَفَكَبُودًا

"THE DAY THEY SEE THE ANGELS;- NO JOY WILL THERE BE TO THE SINNERS THAT DAY; THE ANGELS WILL SAY; "THERE IS A BARRIER FORBIDDEN (TO YOU) ALTOGETHER!"

[25:22 action] Why they do see the angels (At their deathbed), it will not be a good day for them, for on that day there will be no good news for them. When they are dying, the angels bring them the tidings of Hell and the wrath of the compeller, and when the disbeliever's soul is being taken out, the angels say to it, "Come out, o evil soul from an evil body, come out to fierce hot wind and boiling water, and the shadow of black smoke;" It refuses to come out and it scatters throughout his body so they beat him. MAY ALLAH GRANT US ALL A GOOD ENDING!

26. SURAH - AL-SHU'RA'



INTRODUCTION: This is a Makki Surah Revealed in the Middle Makkah period about 6-7 years before the Hijrah. It has **227** verses in **11** Sections.



SECTIONS :-

1. Allah has power to bring down the mightiest Sign, But here is a test for people.
2. Signs were shown to pharaoh.
3. pharaoh's magicians and prophet Moses.
4. The exodus of the Israelites from Egypt. The sea splitting and giving the way.
5. prophet Ibrahim's struggle against idolatry.
6. prophet Noah and his people.
7. The Ad and the prophet Hud - peace be upon him.
8. The Thamud and the prophet Saleh - peace be upon him.
9. prophet Lot - peace be upon him & his people.
10. The Quran is the message from the Lord of the worlds. It is neither from devils nor do they have any clue of this message. It is not poetry of the poets. It is a serious message with eternal consequences.
11. prophet Shu'arib - peace be upon him and his people.

[26-83] DUA:

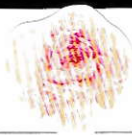
رَبِّ قَبِّ بِبِي خَلْمًا وَالْحَقِّي

IMPORTANT

بِالْقَالِحِينَ

My Lord, GRANT ME AUTHORITY AND JOIN ME WITH THE RIGHTEOUS.

ACTION: You will be with the one you love so love the Righteous ones. And make dua to be with the Righteous like Ibrahim (A.S).



لَيْسَ الْبِرَّ وَالشَّحْمَ مِنَ الشَّرِّ

[26:88]:-

يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ

[26:89]:-

إِلَّا مَنَ أَنَّى آتَى اللَّهُ بِقَلْبٍ سَلِيمٍ

IMPORTANT

"But only he (will prosper) that brings to God A sound HEART"

ACTION: Ask Allah for a Qalb Saleem - A Sound Heart:

ABDULLAH BIN AMR RS says that RASULULLAH ^ﷺ was asked: "Who among men is the best?"

He ^(ﷺ) replied: "Everyone who is pure of Heart (*Makhmumul Qalb) and truthful of the tongue (*Sadoogul Lisaan)". They enquired:

"Truthfulness of Tongue". We know what this is. But what is Makhmumul Qalb"? He ^(ﷺ) said;

"It is (the Heart) that is pure and pious upon which there is no sign sin, transgression, deceit, malice or envy in it". (Sunan Ibn Majah # 948, graded as saheeh by (Shaikh AlAlbani)

literally, the word means, 'the heart must be swept' (cleansed). That heart which is pure, clean, pious, Righteous. It has no sin in it. There are no black spots on this heart. There are no traces of malice in it. No envy. If you talk about someone behind their back... then

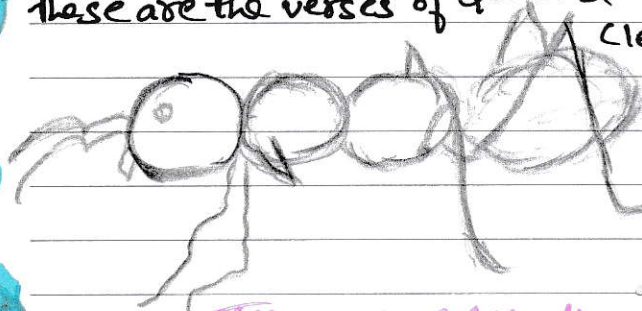
that's a problem of a heart that's not pure!

MAY ALLAH GUIDE US TO REFLECT AND ACT ON THESE POINTS. (AMMEEN)

27. SURAH AL-NAML

These are the verses of Quran ٤١ ←

طس تَكَ آيَاتُ الْقُرْآنِ وَكِتَابٍ مُبِينٍ
Clear Book.



"O people, we have been taught the language of birds."

THIS SURAH HAS 93 VERSES. THIS IS A Makki Surah. It was probably revealed soon after the previous surah.

The Theme of the Surah is divine guidance in history.

Allah sent his prophets to different people. Some accepted them and were guided, while others denied them and they saw the consequences of their denial. The surah also contrasts between the principles of tawhid and shirk.

Surah Naml in 7 sections.

INTRODUCTION TO THE SECTIONS:-

★ The Quran is from the All wise and All knower. How did prophet Moses received the message of Allah. Allah gave Moses many signs but Pharaoh and his people denied them.

★ The knowledge and power that Allah bestowed on prophets David & Solomon. What kind of character they had.



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- ★ Queen of Saba' and her submission to prophet Solomon.
- ★ The response of Thamud to prophet Saleh's message. Also the example of the people among whom prophet Lot was sent.
- ★ The contrast between the tawhid and shirk. Allah or the so called gods of shirk.
- ★ The Surety of Resurrection.
- ★ The Coming of the Day of Judgement.

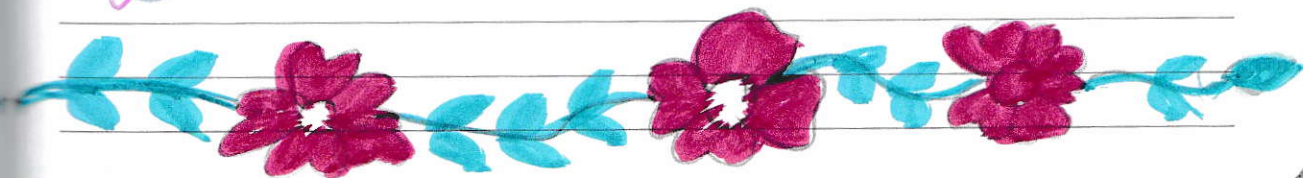
وَلَقَدْ آتَيْنَا دَاوُدَ وَسُلَيْمَانَ عَلَمًا. وَقَالَ الْخَرِبِيُّ
الرُّبِّيُّ وَقَلْنَا عَلَى كَثِيرٍ مِّنْ عِبَادِ الْمُؤْمِنِينَ ۝ 27:15

All praises and thanks be to Allah, who has preferred us above many of His believing servants".



When Allah blesses you with the knowledge especially the knowledge of His Book and Religion, then make sure you thank Him consistently, for His He increases His Blessings upon those who thank Him.

Let's memorize this wonderful dua'a from Dawood and Sulaiman (Allyhumasalam)



SURAH AL-QASAS



"This is a Makki Surah Revealed most probably after the previous Surah in the middle Makkah period.

The Basic Theme of this Surah is the prophet hood. Some aspects of the life of prophet Moses - are mentioned to show the similarity between him and prophet Mohammed (SAW). all the prophets of Allah."

Ayats (1-13): Story of the prophet Musa (a). Pharaoh plotted to kill the sons of the Israelites to save his kingship, while Allah planned to bring up one of them in Pharaoh's own house hold.

Ayats (14-21): Musa's (a) youth, his folly of killing a man, and his escape from Pharaoh's retribution.

Ayats (22-28): Musa (a) come to Madyan, acceptance of a eight or ten years term of employment, and marriage.

Ayats (29-42): Musa (a) arrival at Mount Tur, seeing a fire, conversation with Lord Almighty, his appointment as a Rasool to Pharaoh and his chiefs. Pharaoh and his chiefs disbelieved; as a Result Allah (SWT) destroyed them but saved the children of Israel.

Ayats (43-50): information about the destruction of prior generations is given to teach a lesson.

Ayats (51-60): Truth has been conveyed; the true people of the book believe in it. Righteous Jews & Christians can recognize the truth of the Quran &

لَبِئْسَ اللَّهُ الَّذِي سَخَّرَ لَكُمْ
الْأَشْرَافَ مِنْكُمْ

feel that they were muslims even before hearing it.
Prophets cannot give guidance; it is Almighty Allah who give guidance.

Ayats (61-75): On the Day of Judgement, the disbelievers will wish that they had accepted Guidance. Allah (swt) has not allowed the whom ever they want.

Ayats (76-82): Story of Qaroon, the rich man, who was from the people of Musa (a) but he rebelled against the guidance of Almighty Allah.

Ayats (83-88): Revelation of the Quran is the mercy of Allah, let no one turn you away from it.

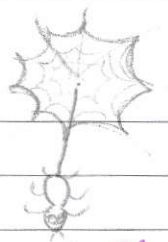
رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ
My lord! Truly I am in need of whatever good that you bestow on me!

Allah helped Musa and answered his dua immediately because he helped the women without any return from them and asked return from Allah.

Abu Hurayrah related that Allah's messenger (pauh) said; "Whoever Removes one of the hardships of a believing soul, Allah will Remove from him one of the distresses on the Here after. Whoever solves someone else's problem, Allah will make things easy for him in this world and the Here after. [sahih Muslim].

This Hadith Shows us that the greatest form of devotion, the best way to please Allah, is to provide service to humanity.

SURAH AL-ANKABOOT



[29:2]: This duniya is an examination hall. All people including men women rich, poor all will be tested according to their level of eeman. The higher the eeman the harder the test... bigger the reward if Sabr is practiced.

[29:6-7] Strive in doing good deeds but know that whatever good you do it is for the benefit of your ownself and that Allah is not in need of anything. Whoever does righteous deeds Allah will remove from him his misdeeds and will reward him with the best.

[29:8]: Allah orders you to be kind and obedient to your parents but if they push you towards the disobedience of Allah then there is no obedience to them in that.

[29:17]: What are the things and who are the people you love? keep a check on yourself

[29:20-22]: Travel, observe and reflect on the creation of Allah and his power. If He has created this beautiful world and its creatures the first time He can repeat it again on the last day. If you disobey Him He create problems on this land you will not be able to harm Him in any way.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ



29:23 :- Never despair of the mercy of Allah. It's a trait of the disbelievers in their destination in Hell.

29:33 :- The actions of the people of Lut (As) were forbidden by Allah, declared a major sin.

Allah sends His curse and punishment on people who do this. Homosexuality is HARAM! And we know from the verses of the Quran that those who support it (wife of prophet Lut) will be with those who will be punished for being this haram act! BEWARE!

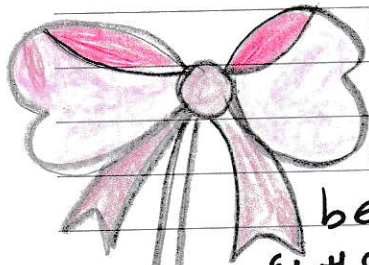
29:41 :- Calling and seeking help from others besides Allah is baseless like the web of a spider. The spider takes it as a home and the weakest of all homes is the home of a spider.

29:43 :- Aql & ilm both are needed to understand the examples from the Quran. The whole universe is proof of the oneness of Allah and the Truth that He sent but only the ones with knowledge understand and accept.

29:45 :- Keep up with your prayers and perform them on time. praying five times a day with humility & devotion will help you stay away from immorality and wrongdoing.

MAY ALLAH FORGIVE US FOR ALL THE PRAYERS WE HAVE MISSED! Ameen.

SURAH AR-RUM [30]



[30:2-4] Ibn Abbas commented on this ayah, "The idolators wanted the Persians to prevail over the Romans because they were idol worshippers & the Muslims wanted the Romans to prevail over the Persians, because they were people of the Book".

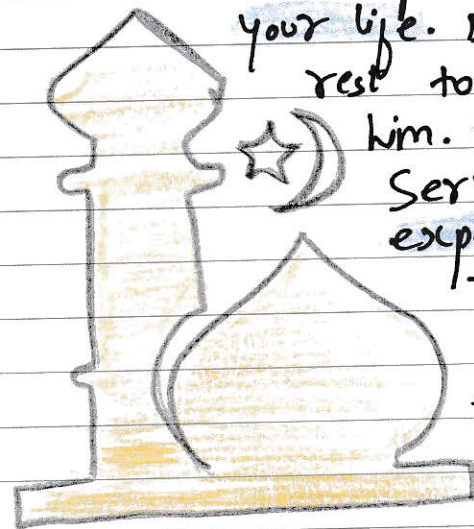


[30:5]: Don't give up or become depressed when you face failure or defeat. It's not the end of the world. The help of Allah is with the sincere believer, try harder and victory will be yours if He wills.



[30:6]: Allah's promises are true. Believe in Allah's promises ... and trust Him.

*) His help and support in every matter of your life. Do your best and leave the rest to Allah. Hope the best from Him.



Allah says I am as my servant expects me to be. So expect the best from Him regarding matters of Dunya and matters of Akhirah. expect Jannah from Him do all the good deeds that will lead you to it.

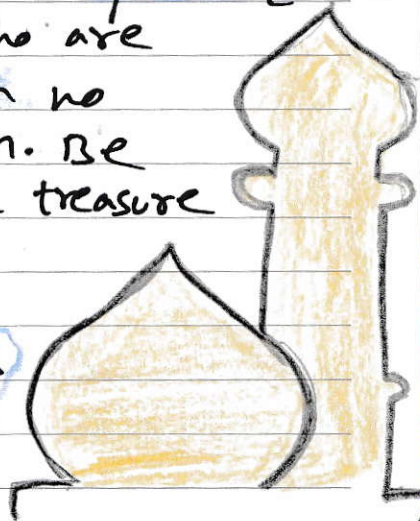
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

[30: 8] Think and ponder how Allah created various things in the upper and lower realms & in the space between; Realize that this was not created in jest or in vain, but in truth, and that it will continue until an appointed time, the Day of Resurrection.

The thirty third ayah belongs to the Surah Ar Rum. Allah swt begins this ayah by saying that when harm touches people, then they call on their master by turning back towards him. Then when He makes them taste some mercy from him, then all of a sudden a group among them starts committing shirk again with their master. The ayah ends over here. This verse is referring to the Makkans and then after them to all of us.

[30: 58] The Quran is the perfect, clear speech. It has very kind of example. But those who are arrogant, won't accept the truth no matter what is shown to them. Be humble, & Allah will unlock the treasure of His Book for you.

MAY Allah swt truly makes us of those who learn from His examples.



لَقَدْ آتَيْنَا إِبْرَاهِيمَ رُوحَنَا وَإِجْرًا مِّنَّا وَنَبَّأَهُ بِمَا يَكْفُرُ الْكٰفِرُونَ
إِذِ انبأه أَن يَأْتِيَنَّكَ مِنَ الْبَنَاتِ سَوَادٌ مِّنْ ذُنُوبِكُمْ فَتَأْتِيَنَّكَ أُولَئِكَ فِي الْعُقَدِ
إِذِ انبأه أَن يَأْتِيَنَّكَ مِنَ الْبَنَاتِ سَوَادٌ مِّنْ ذُنُوبِكُمْ فَتَأْتِيَنَّكَ أُولَئِكَ فِي الْعُقَدِ
إِذِ انبأه أَن يَأْتِيَنَّكَ مِنَ الْبَنَاتِ سَوَادٌ مِّنْ ذُنُوبِكُمْ فَتَأْتِيَنَّكَ أُولَئِكَ فِي الْعُقَدِ
31:16

DO GOOD DEEDS!

Luqman says to his son:

"O my son if it be (anything) equal to the weight of a grain of mustard seed, and though it be instilled in a sock, or in the heavens or in the earth, Allah will bring it forth. verily, Allah is subtle, well-Aware".

Let's
over see
Luqman
son

SURAH

لَقَدْ آتَيْنَا إِبْرَاهِيمَ رُوحَنَا وَإِجْرًا مِّنَّا وَنَبَّأَهُ بِمَا يَكْفُرُ الْكٰفِرُونَ
إِذِ انبأه أَن يَأْتِيَنَّكَ مِنَ الْبَنَاتِ سَوَادٌ مِّنْ ذُنُوبِكُمْ فَتَأْتِيَنَّكَ أُولَئِكَ فِي الْعُقَدِ
إِذِ انبأه أَن يَأْتِيَنَّكَ مِنَ الْبَنَاتِ سَوَادٌ مِّنْ ذُنُوبِكُمْ فَتَأْتِيَنَّكَ أُولَئِكَ فِي الْعُقَدِ
إِذِ انبأه أَن يَأْتِيَنَّكَ مِنَ الْبَنَاتِ سَوَادٌ مِّنْ ذُنُوبِكُمْ فَتَأْتِيَنَّكَ أُولَئِكَ فِي الْعُقَدِ

'O my son! Agim is Salat (offer prayer perfectly); enjoin (people) for Al-maruf, and forbid (people) from Al-munkar, and bear with patience whatever befalls you.

FIGHT FOR THE RIGHTS!

لَسْتَ بِمُشْرِكٍ بِاللَّهِ الرَّحْمَنِ الرَّحِيمِ

WORSHIP ALLAH ALONE 31:13

وَإِذْ قَالَ لُقْمَانُ لِابْنِهِ وَهُوَ يُحَدِّثُهُ
يَا بُنَيَّ إِنِّي أَرَأَيْتَ إِن كُنَّا ضَالِّينَ أَمْ مَارِئِينَ
وَأَنْ تَشْرِكَ بِاللَّهِ إِنَّ الشِّرْكَ لَظُلْمٌ عَظِيمٌ

AND (REMEMBER) when Luqman said to his son when he was advising him:

"O my son! join not in worship others in worship with Allah is a great zulm (wrong) indeed"

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ
حَسَنًا وَالْوَالِدَاتُ كَالْوَالِدَاتِ
فَصَلِّ لِحَقِّهِمَا كَمَا صَلَّيْتَ لِحَقِّكَ
وَالْهَيْبَةُ وَالشَّرَفُ عَلَى الْوَالِدَيْنِ
وَالْوَالِدَاتِ كَالْوَالِدَاتِ

RESPECT THE PARENTS!

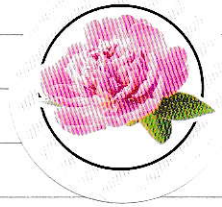
"AND we have enjoined on man (to be dutiful and good) to his parents. His mother bore him in weakness and hardship upon weakness and hardship and his weaning is in two years - give thanks to me and to your parents, unto me is the final destination" 31:14

LUQMAN

Try TO
ill habits in
selves that
advised his
with;

SURAH LUQMAN

S-31



31:7 وَإِذَا تُلِيَتْ عَلَيْهِ آيَاتُنَا وَرَأَى مَظْهَرًا كَانَتْ كَأَنَّهُ يَسْمَعُهَا كَانَتْ فَنًّا ، ذُنُوبِهِ وَقُرْآنًا فَنَسِيًّا
إِحْزَابٍ أَلِيًّا ۝

Meaning: When our signs are rehearsed to such a one, he turns away in arrogance, as if there were deafness in both his ears: announce to him a grievous penalty.

TAFSEER: Such men behave as if they had heard nothing of serious import, or laugh at serious teaching. The loss will be their own. They will miss the higher things of life and be left out of God's blessings.

Application: If someone advises you, or reminds you of the verses of Allah, listen to him attentively, and with the intention of acting upon the verses.

LUGMAN'S FIRST ADVICE TO HIS SON



[31:13-19] :- Let's try to instill the habits in ourselves that Luqman advised his son with:

⇒ Do not associate partners with Allah.

⇒ Be grateful and dutiful to your parents.

⇒ establish, enjoin good, forbid evil, and be patient when calamity strikes you. Teach your children how to teach people haq and stop people from evil. Teach them to do sabr over things they dislike and not to complain.

⇒ Respect other people, and do not walk on earth arrogantly.

⇒ Be moderate in your pace and talk in moderate voices. Yelling and shouting has been likened to the sound of donkeys in this surah.

DUA :- O ALLAH, show us the truth as truth so that we may follow it, and show us falsehood as falsehood, so that we may abstain!

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

32:4-6 ÷ Allah created the heavens and the earth then established himself above the Throne arranging all the matters of the entire creation, that means that He manages the affairs of every single thing out there, be it the skies, earth, animals, insect, birds, humans or the unborn in the bellies of all females - We have to trust in Him, in His decisions for us as he is Al Mudabbir - He is able to manage all our matters, perfectly,

SUBHANALLAH WA BI HAMDIHI! He is the Knower of the unseen and seen world, He knows when the hour

SURIAH AS S

will come, the time of rain, what the worms contain what tomorrow might bring and when death shall arrive.

32:7-9 ÷ He is the Almighty who perfected everything that He created. He created the human in the most perfect way right from their system to their beautiful forms.

[32:12-14] Criminals will finally submit to their Lord, on the day of judgement, severe punishment is what will be waiting for criminals. Repent now & turn to Allah, there will no turning back, to do righteous deeds.

REPENTANCE

[32:15-16] :- When we are reminded by the verses of Allah, submit to Him with our Hearts & deeds, Increase in praise of Him can be not of the arrogant ones.

[32:17]:
قَلْبًا تَحْلَمُ نَفْسٌ كَمَا أَتَقَى
لَهُمْ مِّنْ قُرَّةٍ أَعْيُنٌ مِّمَّا كَانُوا
يَعْمَلُونَ.

اَللّٰهُمَّ

NO Soul can imagine what delights are kept in store for them as a reward for what they used to do.

Reflection:- Allah says to such believers:
And no soul knows what has been hidden for them of comfort for eyes as reward for what they used to do".

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ سُبْحَانَ اللَّهِ الْحَقِيقَةِ

Let us strive and work hard in these special days and night to gain what Allah has prepared for us in Jannah.



SURIA



33:7 Allah tells us of the five mighty messengers with strong resolve and the other prophets; how He took a Covenant from them to establish the religion of Allah and convey His

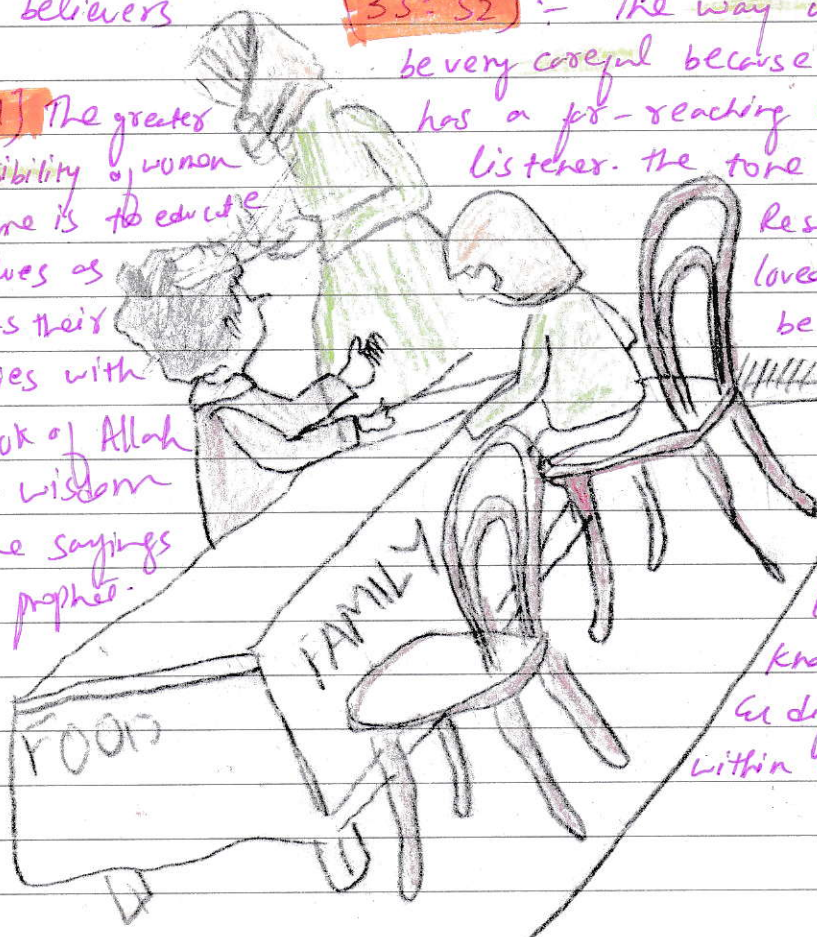
message, and to cooperate and support one another.

33:9: Allah sends tests & calamities to differentiate the believer from the hypocrite and disbeliever. He always helps the believers

33:32:- The way we talk should be very careful because the way we talk has a far-reaching effect on the listener. The tone we use a soft tone

33:34 The greater responsibility of woman at home is to educate themselves as well as their families with the Book of Allah & the wisdom in the sayings of the prophet.

reserved for our loved ones should not be used for other men.



33:33 The home for a woman should be a place she loves because she knows that her honor & dignity are preserved within its boundary.

تَالِيَاتِ

33: 34 :- The greater responsibility of women at home is to educate themselves as well as their families with the Book of Allah and the wisdom in the sayings of the prophets.

33: 35 :- If you have doubt about Allah's love and mercy for you as women, then know that He has created both men & women with equal opportunities to excel and seek a closer relationship with their Creator.

33: 58 :- Don't be depressed if anyone intends or tries to harm you, know that he has done a great sin, & Allah will deal with him. You are supposed to trust Him, & be His obedient slave.

33: 70 :- Speak in a straight forward manner, with no crookedness or distortion. Allah promises that if you do that He will reward you by making your deeds righteous, i.e... enabling you to do righteous deeds, & He will forgive you & your past sins.

33: 71 :- This religion, this Book is a trust Allah has given to you. Give it, it's rights, fulfill your responsibilities towards it & you will be rewarded with the best of rewards!

SUIRAH

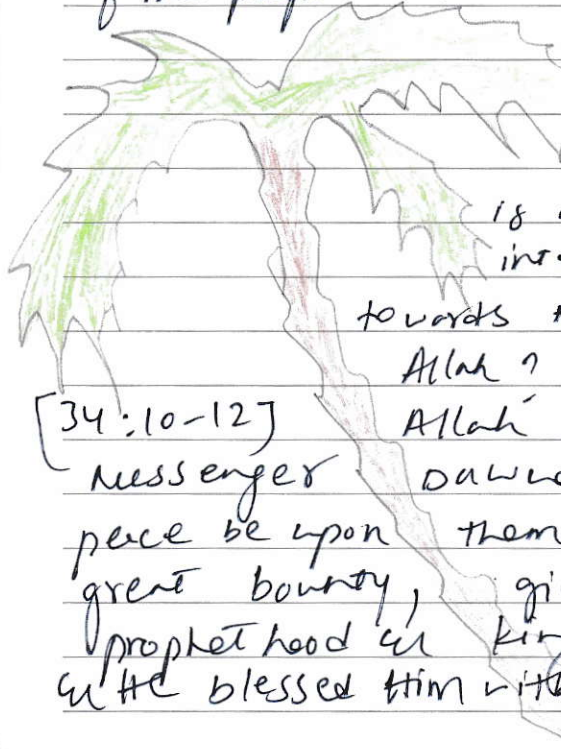
34:1 :- All praise belongs to Alone alone in this world & in the Hereafter, He is the Giver and Bestower who has given you innumerable blessings. Even if you try, you can not number His gifts & blessings. The question arises do you thank Him for the blessings that you enjoy?

[34:2-3] Whatever actions you do, it's been recorded. Know that nothing escapes His observation - He knows every rain drop that goes into the earth, & every seed that comes out, likewise, He knows every single deed of yours as well, even if it's of the size of a mustard seed, He is well aware of it!

[34:6] Knowledge is a crucial part of seeking guidance, it generates actions that are based on the commandments of Allah and the instructions of the prophet. Hence, every muslim must instill in his mind a desire to seek knowledge.

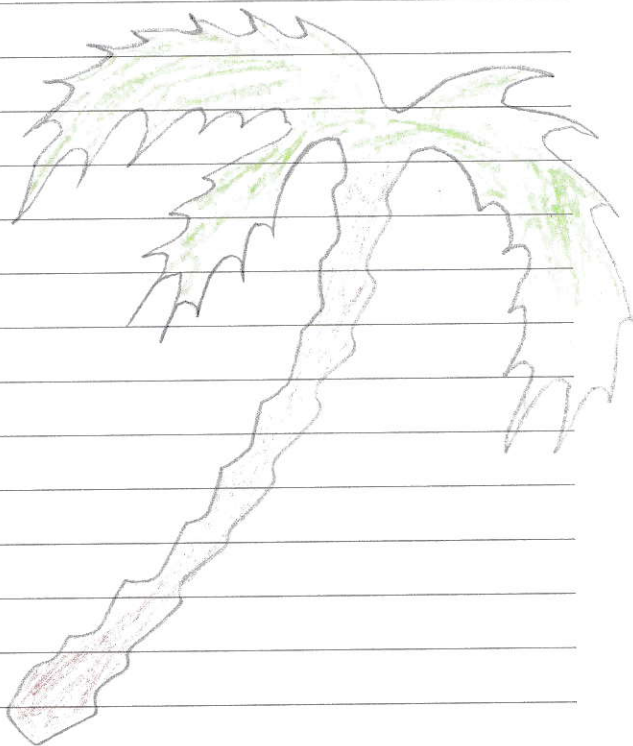
[34:9] :- In looking at the creation of the heavens & the earth, there is a sign for every servant who is intelligent & wise & who turns towards Allah. Do you reflect on the signs of Allah? Does it make you more grateful?

[34:10-12] Allah has blessed His servant & messenger Dawud (David) & his son Sulaiman, peace be upon them, & He gave them of His great bounty, giving Dawud (alayhi's salam) both prophet hood & kingship, & huge numbers of troops & He blessed him with beautiful voice to praise & glorify Him.



ISAIAH

4:19] :- In the punishment which these people suffer, the way in which their blessings or good health was turned into vengeance for their disbelief or sins, is a lesson for all.



SURAHHAAL - A



35:1 :- Allah has made the angels messengers having wings; among them are some who have two wings, some have three and some who have four. Some have more than that, as stated in the Hadith mentioning that the messenger of Allah SAW Jibrail, peace be upon him, on the night of the Isra with 600 wings. Between each pair of wings was a distance like that between the east & the west.

35:2 Whatever is happening in your life, is a part of His perfect plan, what He wills, happens, & what He does not will, does not happen. The keys of all doors are with Allah so pray only to Him beg Him for relief. No one can withhold what He wills to give and no one can give you what He withholds from you. So trust Him completely, & seek His assistance in all matters.

35:5 :- This life is as nothing in comparison to the great good that Allah has promised to His close friends & the followers of His Messengers, so do not let these transient attractions distract you from what that which is lasting.

35:6 :- Shaytan and his allies are out to get you... striving in whispering to you so you may sin & fall into hell. Beware of Him... seek refuge in Allah. We ask Allah the Almighty to make us enemies of Shaytan & to make us followers of the Book of Allah.

FATIR



35:8 :- Don't be like those who do evil deeds & believe that they are doing something good, a person who is like that has been misguided by Allah. And when you come across someone who belongs to that group, remember to praise Allah, the most High, because he hasn't tested you with that evil. Remember that no one is safe from misguidance. So constantly ask Allah to keep you on the straight path.

35:10 :- If you desire honor, power, & glory in this world & the next, then be obedient towards Allah. This will help you reach your goal, for Allah is the Sovereign of this world & the Hereafter, & to Him belong all honor, power and glory. You do good deeds for the sake of Allah & Allah will grant you honor even if people honor you or not or if they insult you don't fall in self-pity, don't cry, don't care because Allah knows who you are expect izzah/honor just from Him. Do good for Him & expect Honor from Him Alone.

35:11 :- Don't be afraid of death because it will come when it's written just ask Allah for a good end.

